

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

be different from that of a world of complete uniformity. A world of change cannot offer a life without pain, but it can offer a life with many intense pleasures and but few pains. Such a life forms an economic ideal, and it certainly corresponds to the possibilities of the world in which we live. The greatest happiness for the greatest number can be attained by us without any modification of external Nature, and if evolution tears down ideals formed by partially evolved subjective feelings and replaces them with other ideals which can be realized, we must expect that the economic ideal of morality will gradually displace those ideals which can be realized only on worlds with other external conditions.

BOOK NOTICES.

" MIND."

The English Philosophical Journal, "Mind," has received notice or a record of the contents of certain numbers in "The Journal of Speculative Philosophy," as follows: Vol. X, No. 1, January, 1876, contents of the first number, January, 1876, with the Prospectus; Vol. X, No. 4, October, 1879, notice of Vols. I-III, by W. M. Bryant, and contents of the numbers for January and April, 1879, with brief remark by the Editor; Vol. XV, No. 4, October, 1881, contents of January and April, 1881. "Mind" is the most ably edited of all journals devoted to philosophy, and as we shall from time to time publish in this Journal a record of its contents, it has been thought advisable to present the entire contents from the beginning in connection with the following notice of Vols. XII and XIII:

EDITOR.

CONTENTS OF "MIND," VOLS. I-XI, Nos. 1-44.

1876-1886.

January, 1876, Vol. I, No. 1.—Editor,¹ Prefatory Words; H. Spencer, The Comparative Psychology of Man; J. Sully, Physiological Psychology in Germany; J. Venn, Consistency and Real Inference; H. Sidgwick, The Theory of Evolution in its Application to Practice; S. H. Hodgson, Philosophy and Science (I); Rector² of Lincoln College, Philosophy at Oxford; Prof. Bain, Early Life of James Mill (I); Critical Notices, Reports, Notes, New Books, News.

April, 1876, No. 2.—G. H. Lewes, What is Sensation? Prof. W. Wundt, Central Innervation and Consciousness; A. Bain, Mr. Sidgwick's Methods of Ethics; H. Calder-

¹ Prof. George Croom Robertson.

² Mark Pattison.

- wood, Mr. Sidgwick on Intuitionalism; Editor, Mr. Jevons's Formal Logic; S. H. Hodgson, Philosophy and Science (II); H. Sidgwick, Philosophy at Cambridge; J. F. Payne, James Hinton; Critical Notices, Reports, Notes, Correspondence, New Books, News.
- July, 1876, No. 3.—H. Helmholtz, The Origin and Meaning of Geometrical Axioms; R. Flint, Associationism and the Origin of Moral Ideas; F. Pollock, Evolution and Ethics; F. Max Müller, The Original Intention of Collective and Abstract Terms; S. H. Hodgson, Philosophy and Science (III, concluded); T. M. Lindsay, Hermann Lotze; W. H. S. Monck, Philosophy at Dublin; Critical Notices, Reports, Notes, Correspondence, New Books, News.
- October, 1876, No. 4.—J. A. Stewart, Psychology—a Science or a Method; J. Ward, An Attempt to interpret Fechner's Law; J. Sully, Art and Psychology; J. Venn, Boole's Logical System; R. Adamson, Schopenhauer's Philosophy; A. Bain, The Life of James Mill (II); Editor, Philosophy in London; Critical Notices, Reports, Notes, Correspondence, New Books, News.
- January, 1877, Vol. II, No. 5.—A. Bain, Education as a Science; H. Travis, An Introspective Investigation; H. Sidgwick, Hedonism and Ultimate Good; J. P. N. Laud, Kant's Space and Modern Mathematics; J. J. Murphy, Fundamental Logic; J. S. Henderson, Lord Amberley's Metaphysics; W. G. Daviss, The Veracity of Consciousness; J. Veitch, Philosophy in the Scottish Universities; Critical Notices, Reports, Notes and Discussions, New Books, News.
- April, 1877, No. 6.—E. B. Tylor, Mr. Spencer's Principles of Sociology; G. H. Lewes, Consciousness and Unconsciousness; A. Barratt, The "Suppression" of Egoism; J. G. Macvicar, The so-called Antinomy of Reason; W. S. Jevons, "Cram"; J. Veitch, Philosophy in the Scottish Universities; Critical Notices, Reports, Notes, New Books, News.
- July, 1877, No. 7.—C. Darwin, Biographical Sketch of an Infant; A. Bain, Education as a Science (II); D. G. Thompson, Knowledge and Belief; C. Read, On some Principles of Logic; Editor, English Thought in the Eighteenth Century; Th. Ribot, Philosophy in France; Critical Notices, Notes, Correspondence, New Books, News.
- October, 1877, No. 8.—R. Verdon, Forgetfulness; A. Barratt, Ethics and Politics; T. M. Lindsay, Recent Hegelian Contributions to English Philosophy; W. Wundt, Philosophy in Germany; A. Bain, The Life of James Mill (III, concluded); Critical Notices, Reports, Notes and Discussions, New Books, News.
- January, 1878, Vol. III, No. 9.—J. Sully, The Question of Visual Perception in Germany (I); Editor, The Physical Basis of Mind; J. Venn, The Use of Hypotheses; Prof. W. K. Clifford, On the Nature of Things-in-Themselves; A. J. Balfour, The Philosophy of Ethics; Prof. J. P. N. Laud, Philosophy in the Dutch Universities. Critical Notices, Notes and Discussions, New Books, News.
- April, 1878, No. 10.—G. Allen, Note-Deafness; J. Sully, The Question of Visual Perception in Germany (II); F. Pollock, Notes on the Philosophy of Spinoza; H. Helmholtz, On the Origin and Meaning of Geometrical Axioms (II). Philosophy in Education (I), J. A. Stewart; (II), Editor; Critical Notices, Reports, Notes and Discussions, New Books, News.
- July, 1878, No. 11.—G: J. Romanes, Consciousness of Time; Prof. Bain, Education as a Science (III); G. Allen, The Origin of the Sublime; D. G. Thompson, Intuition and Inference (I); A. Sidgwick, The Negative Character of Logic; Prof. W. H. S.

- Monck, Butler's Ethical System; Rev. W. Cunningham, Political Economy as a Moral Science; Critical Notices, Reports, Notes and Discussions, New Books, News.
- October, 1878, No. 12.—G. S. Hall, The Muscular Perception of Space; Prof. Bain; Education as a Science (IV); D. G. Thompson, Intuition and Inference (II); A. J. Balfour, Transcendentalism; G. Barzellotti, Philosophy in Italy; Critical Notices, Reports, Notes and Discussions, New Books, News.
- January, 1879, Vol. IV, No. 13.—W. James, Are we Automata? E. Gurney, On Discord; J. Venn, The Difficulties of Material Logic; F. Pollock, Marcus Aurelius and the Stoic Philosophy; O. Plumacher, Pessimism; G. S. Hall, Philosophy in the United States; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- April, 1879, No. 14.—G. S. Hall, Laura Bridgman; J. Sully, Harmony of Colors; Rev. R. Harley, F. R. S., The Stanhope Demonstrator; Prof. Bain, John Stuart Mill (I);
 A. Sidgwick, Definition De Jure and De Facto; L. S. Bevington, The Personal Aspect of Responsibility; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- July, 1879, No. 15.—G. Allen, The Origin of the Sense of Symmetry; W. James, The Sentiment of Rationality; C. Read, Kuno Fischer on English Philosophy; J. N. Keynes, On the Position of Formal Logic; Prof. Bain, John Stuart Mill (II); F. Y. Edgeworth, The Hedonical Calculus; Notes, Critical Notices, New Books, Miscellaneous.
- October, 1879, No. 16.—A. Lang, Mr. Max Müller and Fetishism; G. A. Simcox, An Empirical Theory of Free Will; E. Gurney, Relations of Reason to Beauty; S. H. Hodgson, On Causation; Prof. Bain, John Stuart Mill (III); Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- January, 1880, Vol. V, No. 17.—E. Montgomery, The Dependence of Quality on Specific Energies; L. S. Bevington, Determinism and Duty; H. McColl, Symbolical Reasoning; C. Read, The Philosophy of Reflection; Prof. Bain, John Stuart Mill (concluded); Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- April, 1880, No. 18.—L. Stephen, Philosophic Doubt; J. Sully, Pleasure of Visual Form; G. Allen, Pain and Death; H. Sidgwick, Mr. Spencer's Ethical System; S. H. Hodgson, Dr. Ward on Free Will; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- July, 1880, No. 19.—F. Galton, F. R. S., Statistics of Mental Imagery; E. Montgomery, The Unity of the Organic Individual; J. Venn, On the Forms of Logical Proposition; T. Thornely, Perfection as an Ethical End; W. R. Sorley, Jewish Mediæval Philosophy and Spinoza; Notes and Discussions, Critical Notices, New Books, Miscellaneous
- October, 1880, No. 20.—G. Allen, Æsthetic Evolution in Man; E. Montgomery, The Unity of the Organic Individual (concluded); A. W. Benn, Another View of Mr. Spencer's Ethics; W. L. Davidson, Botanical Classification; J. Watson, The Method of Kant; Critical Notices, Notes and Discussions, New Books, Miscellaneous.
- January, 1881, Vol. VI, No. 21.—J. Sully, Illusions of Introspection; J. Venn, Our Control of Space and Time; S. H. Hodgson, M. Renouvier's Philosophy—Logic; D. G. Thompson, The Summum Bonum; H. Spencer, Replies to Criticisms on The Data of Ethics; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- April, 1881, No. 22.—E. Gurney, Monism; S. H. Hodgson, M. Renouvier's Philosophy— Psychology; Rev. W. L. Davidson, The Logic of Dictionary-defining; A. W. Benn,

- Buckle and the Economics of Knowledge; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- July, 1881, No. 23.—Prof. J. Earle, The History of the Word "Mind"; E. Montgomery, The Substantiality of Life; J. T. Punnett, Efficiency as a Proximate End in Morals; Prof. J. Royce, "Mind-stuff" and Reality; J. Sully, George Eliot's Art; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- October, 1881, No. 24.—G. Allen, Sight and Smell in Vertebrates; C. F. Keary, The Homeric Words for "Soul"; C. Read, G. H. Lewes's Posthumous Volumes; T. Whittaker, "Mind-stuff" from the Historical Point of View; A. Seth, Hegel: an Exposition and Criticism; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- January, 1882, Vol. VII, No. 25.—Prof. T. H. Green, Can there be a Natural Science of Man? (I); Prof. J. Royce, Mind and Reality; A. Sidgwick, The Localization of Fallacy; A. W. Benn, The Relation of Greek Philosophy to Modern Thought (I); Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- April, 1882, No. 26.—Prof. T. H. Green, Can there be a Natural Science of Man? (II);
 Prof. W. James, On some Hegelisms; E. Montgomery, Causation and its Organic Conditions (I);
 A. W. Benn, The Relation of Greek Philosophy to Modern Thought (II);
 Critical Notices, Notes and Discussions, New Books, Miscellaneous.
- July, 1882, No. 27.—Prof. T. H. Green, Can there be a Natural Science of Man? (III);
 E. Gurney, The Utilitarian "Ought"; J. Sully, Versatility; E. Montgomery, Causation and its Organic Conditions (II 1); Critical Notices, Notes and Discussions, New Books, Miscellaneous.
- October, 1882, No. 28.—F. E. Abbot, Scientific Philosophy: a Theory of Human Knowledge; T. Davidson, Perception; E. Montgomery, Causation and its Organic Conditions (IV?); H. Sidgwick, Incoherence of Empirical Philosophy; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- January, 1883, Vol. VIII, No. 29.—Editor, Psychology and Philosophy; A. Sidgwick, Propositions with a View to Proof; Prof. Bain, On Some Points in Ethics; H. Sidgwick, A Criticism of the Critical Philosophy (I); Notes and Discussions, Critical Notices, New Books, Correspondence, Miscellaneous.
- April, 1883, No. 30.—J. Ward, Psychological Principles (I); Prof. G. S. Hall, Reaction-time and Attention in the Hypnotic State; M. Martin, On some Fundamental Problems in Logic; E. Gurney, "Natural Religion"; Prof. W. Wallace, Ethics and Sociology; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- July, 1883, No. 31.—H. Sidgwick, A Criticism of the Critical Philosophy (II); K. Pearson, Maimonides and Spinoza; F. W. Maitland, Mr. Herbert Spencer's Theory of Society (I); Father Harper, S. J., The Word; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- October, 1883, No. 32.—J. Ward, Psychological Principles (II); G. Allen, Idiosyncrasy; F. W. Maitland, Mr. Herbert Spencer's Theory of Society (II); Dr. J. H. Stirling, The Question of Idealism in Kant: the Two Editions; Prof. E. Caird, Prof. Green's Last Work; Notes and Discussions, Critical Notices, New Books, Miscellaneous.
- January, 1884, Vol. IX, No. 33.—Prof. W. James, On some Omissions of Introspective Psychology; J. S. Haldane, Life and Mechanism; S. H. Hodgson, The Metaphysical

¹ II. Instalment in "Mind," but III. Division of Discussion.

² IV. Division of Discussion, III. Instalment in "Mind."

- Method in Philosophy; A. J. Balfour, M. P. Green's Metaphysics of Knowledge; Research and Discussion, Critical Notices, New Books, Correspondence, Miscellaneous.
- April, 1884, No. 34.—H. Sidgwick, Green's Ethics; Prof. W. James, What is an Emotion? A. Binet, La rectification des illusions par l'appel aux sens; F. Y. Edgeworth, The Philosophy of Chance; T. Whittaker, Giordano Bruno; Discussion, Critical Notices, New Books, Correspondence, Miscellaneous.
- July, 1884, No. 35.—C. Mercier, A Classification of Feelings; E. Montgomery, The Object of Knowledge; H. H. Ellis, Hinton's Later Thought; Research and Discussion, Critical Notices, New Books, Miscellaneous.
- October, 1884, No. 36.—E. Gurney, The Problems of Hypnotism; C. Mercier, A Classification of Feelings (II); Dr. J. H. Stirling, Kant has not answered Hume (I); Discussion, Critical Notices, New Books, Correspondence, Miscellaneous.
- January, 1885, Vol. X, No. 37.—C. Mercier, A Classification of Feelings (III); Prof. W. James, On the Function of Cognition; Dr. J. H. Stirling, Kant has not answered Hume (II); Prof. H. Calderwood, Another View of Green's Last Work; J. T. Punnett, Ethical Alternatives; Critical Notices, New Books, Notes, and Correspondence.
- April, 1885, No. 38.—E. Gurney, Hallucinations; Rev. H. Rashdall, Prof. Sidgwick's Utilitarianism; Dr. E. Montgomery, Space and Touch (I); Discussion, Critical Notices, New Books, Notes, and Correspondence.
- July, 1885, No. 39.—R. Hodgson, The Consciousness of External Reality; E. H. Rhodes, The Scientific Measurement of Time; J. M. Macdonald, The Science of History; Dr. E. Montgomery, Space and Touch (II); Research, Discussion, Critical Notices, New Books, Notes, and Correspondence.
- October, 1885, No. 40.—J. Sully, Comparison; Dr. E. Montgomery, Space and Touch (III); S. H. Hodgson, Free-Will and Compulsory Determinism; Research, Critical Notices, New Books, Notes, and Correspondence.
- January, 1886, Vol. XI, No. 41.—J. Dewey, The Psychological Standpoint; Prof. K. Pearson, Meister Eckhart, the Mystic; W. Mitchell, Moral Obligation; J. Jacobs, The Need of a Society for Experimental Psychology; Research, Discussion, Critical Notices, New Books, Notes, and Correspondence.
 - Note.—This number contains a General Index to Vols. I-X (1876-'85).
- April, 1886, No. 42.—J. Dewey, Psychology as Philosophic Method; Prof. C. Lloyd Morgan, On the Study of Animal Intelligence; Prof. G. S. Fullerton, Conceivability and the Infinite; Prof. H. Sidgwick, The Historical Method; Research, Discussion, Critical Notices, New Books, Notes, and Correspondence.
- July, 1886, No. 43.—F. H. Bradley, Is there any special Activity of Attention? S. Coit, Ph. D., The Final Aim of Moral Action; D. G. Ritchie, On Plato's Phædo; Research, Discussion, Critical Notices, New Books, Notes, and Correspondence.
- October, 1886, No. 44.—Prof. A. Bain, Mr. James Ward's "Psychology"; S. H. Hodgson, Illusory Psychology; S. Alexander, Hegel's Conception of Nature; Research, Discussion, Critical Notices, New Books, Notes, and Correspondence.

A. G. LANGLEY.